

**MANDATORY PUBLIC DISCLOSURE****APPENDIX – IX  
REVISED FORMAT****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADHARSHEELA GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131739
3	SCHOOL CODE (IF APPLICABLE)	60731
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 3, SECTOR-3 VASUNDHARA, GHAZIABAD UP PIN - 201012
5	PRINCIPAL NAME & QUALIFICATION:	MS. REENA MATHUR, M.A., M.ED.
6	SCHOOL EMAIL ID	<a href="mailto:adharsheelaglobalschool@gmail.com">adharsheelaglobalschool@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9958496161

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/Extension%20Of%20Affiliation.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/Extension%20Of%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/Public-Education.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/Public-Education.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/NOC.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/Recognition%20Certificate.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://adharsheelaglobalschool.com/website/all_document/12-march/building-new.pdf">https://adharsheelaglobalschool.com/website/all_document/12-march/building-new.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/Fire%20Safety%20.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/Fire%20Safety%20.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/safe%20drinking%20water%20.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/safe%20drinking%20water%20.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/fee.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/fee.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/Annual%20Academic%20Calendar.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/Annual%20Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/smc.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/pta-1.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/pta-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://adharsheelaglobalschool.com/Public-Disclosure/LAST%203%20YEAR%20RESULT.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/LAST%203%20YEAR%20RESULT.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	51	51	100 %	
2	2025	50	50	100 %	
3	2024	51	51	100 %	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	46	45	97.82 %	
2	2025	43	42	97.82 %	
3	2024	34	34	100 %	

**D: STAFF (TEACHING)**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MS. REENA MATHUR, M.A., M.Ed.
2.	VICE PRINCIPAL	--	--
3.	HEADMISTRESS/HEADMASTER	01	MS. DEEPTI DUA, MCA, B.Ed.
4.	TOTAL NO. OF TEACHERS		
	▪ PGT		<a href="https://adharsheelaglobalschool.com/Public-Disclosure/pgt.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/pgt.pdf</a>
	▪ TGT		<a href="https://adharsheelaglobalschool.com/Public-Disclosure/tgt.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/tgt.pdf</a>
	▪ PRT		<a href="https://adharsheelaglobalschool.com/Public-Disclosure/prt.pdf">https://adharsheelaglobalschool.com/Public-Disclosure/prt.pdf</a>
5.	TEACHERS SECTION RATIO		1:15
6.	DETAILS OF SPECIAL EDUCATOR		MS. RICHA SAXENA
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		MS. KAVITA RAHEJA MS. NIDHI JAIN

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4072
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	35 (500)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 (600)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (600)
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	14
7.	NO. OF BOYS TOILETS	14
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA